

**FORM NO. 2C**

[See rule (1)(d) of the Income-tax Rules, 1962]

**RETURN OF INCOME**

*This form may be used only by any person who has not filed his return of income under sub-section (1) of Section 139 and who at any time during the previous year fulfils any one of the following conditions specified in the first proviso to sub-section (1) of section 139, namely –*

- (i) is in occupation of an immovable property exceeding a specified floor area, whether by way of ownership, tenancy or otherwise as specified in the Notification Nos. SO 467(E), dated the 27<sup>th</sup> June, 1997 and SO 668(E), dated the 6<sup>th</sup> August, 1998;*
- (ii) is the owner or the lessee of a motor vehicle;*
- (iii) is a subscriber to a telephone;*
- (iv) has incurred expenditure for himself or for any other person on travel to any foreign country;*
- (v) is a holder of the credit card, not being an 'add-on' card, issued by any bank or institution;*
- (vi) is a member of a club where entrance fee charged is twenty-five thousand rupees or more.*

**PART I**

**GENERAL INFORMATION**

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**1. PREVIOUS YEAR**

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**2. ASSESSMENT YEAR**

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**3. NAME**

LAST NAME

MIDDLE NAME

FIRST NAME

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**4. DATE OF BIRTH**

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**5. SEX\* (M/F)**

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**6. STATUS**

**7. FATHER'S NAME (LAST NAME, MIDDLE NAME AND FIRST NAME)**

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**8. OFFICE ADDRESS**

PIN

TELEPHONE

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**9. RESIDENTIAL ADDRESS**

PIN

TELEPHONE

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**PART II**

INFORMATION IN RESPECT OF CONDITIONS SPECIFIED IN THE FIRST  
PROVISO TO SUB-SECTION (1) OF SECTION 139

During the previous year ( ) - (Tick appropriate box)

- |  |     |    |
|--|-----|----|
| 1. Were you in occupation of an immovable property exceeding the floor area specified in the above notification? | Yes | No |
| 2. Were you the owner or lessee of a motor vehicle?  | Yes | No |
| 3. Were you a subscriber to a telephone?   | Yes | No |
| 4. Did you incur any expenditure for yourself or for any other person(s) on travel to a foreign country?         | Yes | No |
| 5. Were you a holder of a credit card not being an add-on card issued by any bank or institution?                | Yes | No |
| 6. Were you a member of a club where entrance fee charged is twenty-five thousand rupees or more?                | Yes | No |

**PART III**

STATEMENT OF INCOME AND TAX PAID

Tick appropriate box – Giving your source(s) or income

A. Salaries	B. Income from house property	C. Income (net) from Business or Profession
D. Capital gains	E. Income from Other Sources	F. Agriculture income

  

1. Gross total Income (Total of A+ B+ C+ D+E) (excluding agricultural income and income from long-term capital gain)	Rs. _____
2. Exemptions/Deductions (claimed under Income-tax Act)	Rs. _____
3. Total Income (1-2)	Rs. _____
4. Agriculture income for rate purposes	Rs. _____
5. Income-tax on Total Income	Rs. _____
6. Rebate of Income-tax/Relief for Income-tax	Rs. _____
7. Net tax payable	Rs. _____
8. Income from long-term capital gain	Rs. _____

- |  |           |
|--|-----------|
| 9. Tax on long term capital gain         | Rs. _____ |
| 10. Total tax (7 + 9)                    | Rs. _____ |
| 11. Tax paid<br>(attach copy of challan) | Rs. _____ |

**Verification**

I, \_\_\_\_\_ (name in full and in block letters), son/daughter/wife of \_\_\_\_\_ solemnly declare that, to the best of my knowledge and belief, the information given in this return and the annexures and statements accompanying it is correct, complete and truly stated and in accordance with the provisions of the Income-tax Act, 1961, in respect of income chargeable to income tax for the previous year relevant to the assessment year, --

I further declare that I am making this return in my capacity as \_\_\_\_\_ and I am also competent to make this return and verify it.

*Date:*

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*Name and Signature*

*Place :*

**Notes:**

1. Capacity: Write authorised person/guardian/Karta of Hindu Undivided Family/member of the Hindu Undivided Family/Managing Director/Director/Principal Officer/ Managing Partner/Partner/Chief Executive Officer as per section 140. Attach power of attorney if you are making this return as an authorised representative.
2. Status: For indicating the status, please use the following code numbers.

(a) Individual	P	(f) Body of Individual (BOI)	B
(b) Hindu Undivided Family	H	(g) Artificial Juridical Person	J
(c) Firm	F	(h) Co-operative Society	S
(d) Association of Persons (AOP)	A	(i) Local authority	L
(e) Association of Persons (Trust)	T		
3. Strike off whichever is not applicable